



**AGENDA
YOUTH ADVISORY COMMITTEE
5:00 pm
JANUARY 10th, 2005**

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408) 779-7271 or 782-0008

Youth Advisory Committee Board Members	
Chair	Christopher England
Vice Chair	Shaila Patel
Secretary	Sima Bhalala
Committee Member	Brittany Bach
Committee Member	Devin McCutchen
Committee Member	Katherine Soult
Committee Member	Isela Bañuelos
Committee Member	Krizia Torres
Committee Member	Alyce Roman
Park & Recreation Commissioner Marilyn Librers	

Youth Advisory Committee Associate Members:
Casey Corbin, Cordero Corbin, Kelly Del Carlo, Michael Lucarelli-Cowles, Asiria McKenzie, Vince Moreschini, Nick Singh, Dana Song, & Lauren Vu

Staff Advisor: Chiquy Schoenduve. **Supervisor:** Therese Lugger.

5:00 P.M.
CALL TO ORDER
Christopher England

ROLL CALL ATTENDANCE
Staff

DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
Staff

PLEDGE OF ALLEGIANCE
Committee Member

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. NEIGHBORHOOD CONNECTION PROJECT REPORT.
NEXT MEETING TO BE DETERMINED. | MEMBER BAÑUELOS |
| 2. COMMUNITY SERVICES REPORT. | MEMBER BHALALA |
| 3. LIVE OAK CIVIC POINTS REPORT. | MEMBER MCCUTCHEN |
| 4. BY-LAWS REPORT. | STAFF SCHOENDUVE |
| 5. YAC ATTACK, SATURDAY, MARCH 5 TH 2005,
FROM 9AM TO 2:30PM, AT SAN JOSE STATE UNIVERSITY. | STAFF SCHOENDUVE |
| 6. SAN JOSE EARTHQUAKES GAME REPORT. | MEMBER ROMAN |
| 7. YAC BIRTHDAY CELEBRATION PARTY. | MEMBER PATEL |
| 8. GAME NIGHT WITH GILROY YAC IN MARCH 2005. | STAFF SCHOENDUVE |
| 9. RECREATION LEADER IN TRAINING. MARCH 29 TH – 31 ST . | STAFF SCHOENDUVE |
| 10. STATE OF THE CITY BY MAYOR KENNEDY AND CITY
COUNCIL MEMBERS. MONDAY, JANUARY 31 FROM
7 – 8 PM, AT THE CCC. | STAFF SCHOENDUVE |
| 11. ART ALA CARTE. NEXT MEETING THURSDAY,
JANUARY 20 TH , FROM 3 – 4PM, AT THE CCC. | STAFF SCHOENDUVE |

CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF DECEMBER 6TH.

BUSINESS:

2. FAMILY READING PROGRAM “KICK OFF” AT THE MH LIBRARY ON SATURDAY,
FEBRUARY 5TH FROM 2 TO 3PM.
Recommended Action: to discuss the possibility of participating in this event doing face painting,
animal balloons or any other youth activity for one hour. Jody Wilson, the Teen Services Librarian, will
donate \$25 to cover the supplies.
3. 3RD ANNUAL BAND CONCERT AT THE CCC, AMPHITHEATER.
Recommended Action: to discuss the possibility to have this event again during the summer 2005.
Appoint a chair, co-chair & committee work on planning event.

DISCUSS:

Development Asset of the Month: from a YAC member.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is February 7th,
2005 at 5:00 PM at City Council Chambers.

DISCUSSION ITEMS FOR THE WORK MEETING

1. Final YAC brochure
2. Cornerstone Volunteer Form
3. Cultural Dance thank you letter to sponsor
4. Goals for these 6 months
5. YAC Article to MH Times (last details)
6. Cultural Dance Show 2005

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.